

**GYAN BHARATI SCHOOL**

SAKET, NEW DELHI-17

**BOOKLIST / NOTEBOOKS - SESSION 2021-22**

17.3.2021

**CLASS M-1 / M-2 / M-3*****NAME / TITLE OF THE BOOKS******PUBLISHER*****CLASS-M-1****English**

- |   |   |                           |
|---|---|---------------------------|
| 1 | New ! Learning to Communicate (Course book)     | Oxford India, New Edition |
| 2 | New ! Learning to Communicate (Workbook)        | Oxford India, New Edition |
| 3 | New ! Learning to Communicate (Literary Reader) | Oxford India, New Edition |
| 4 | Revised - The Grammar Tree                      | Oxford University Press   |
| 5 | Tales from Shakespeare                          | S.Chand                   |

**Maths**

- |   |  |            |
|---|--|------------|
| 1 | Text Book of Mathematics (New Edition) | N.C.E.R.T. |
|---|--|------------|

**Science**

- |   |  |                          |
|---|--|--------------------------|
| 1 | Science Textbook (New Syllabus) Latest Edition | N.C.E.R.T. (New Edition) |
|---|--|--------------------------|

**Social Science**

- |   |                                      |                              |
|---|--------------------------------------|------------------------------|
| 1 | History - Our Past - I               | N.C.E.R.T. (Revised Edition) |
| 2 | Civics - Social & Political life - I | N.C.E.R.T.                   |
| 3 | Geography - The Earth- Our Habitat   | N.C.E.R.T.                   |

**Hindi**

- |   |   |   |
|---|---|---|
| 1 | Basant Bhag I (New Edition)               | N.C.E.R.T.  |
| 2 | Suno Kahani-1                             | Arya Publication  |
| 3 | Saraswati, Mai aur Mera Vyakaran -Bhaag-3 | New Saraswati House<br>(India) Pvt. Ltd. Only for<br>class 6th (to be used also in<br>class 7th and 8th ) |

**Sanskrit**

- |   |   |                 |
|---|---|-----------------|
| 1 | Sanskrit Kanika-I (Naveen Kanika Sanskrit Pathmala<br>Dr.Bhaskaranand Shastri (New Edition) | P.P.Publication |
|---|---|-----------------|

**Art**

Poster Colours with Palette & Brush Set  
Art Copy (18 sheets)

**French**

Apprenons le Francais - I (Textbook) Methode  
Apprenons le Francais - I (Workbook) Cahier d'exercise

Saraswati House

**CLASS:M-2**

**English**

- |   |   |                           |
|---|---|---------------------------|
| 1 | New ! Learning to Communicate (Course book)     | Oxford India, New Edition |
| 2 | New ! Learning to Communicate (Workbook)        | Oxford India, New Edition |
| 3 | New ! Learning to Communicate (Literary Reader) | Oxford India, New Edition |
| 4 | Revised - The Grammar Tree                      | Oxford University Press   |
| 5 | The Adventures of Tom Sawyer                    | S.Chand                   |

**Maths**

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|---|--|------------|
| 1 | Mathematics Text Book for Class VII (Latest Edition) | N.C.E.R.T. |
|---|--|------------|

**Science**

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|---|--|------------|
| 1 | Science Textbook (New Syllabus) Latest Edition | N.C.E.R.T. |
|---|--|------------|

**Social Science**

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|---|---------------------------------------|-----------------------------|
| 1 | History - Our Pasts - II              | N.C.E.R.T. (latest edition) |
| 2 | Civics - Social & Political life - II | N.C.E.R.T. (latest edition) |
| 3 | Geography - Our Environment           | N.C.E.R.T. (latest edition) |

**Hindi**

- |   |                              |                         |
|---|------------------------------|-------------------------|
| 1 | Basant Bhag II (New Edition) | N.C.E.R.T.(New Edition) |
| 2 | Suno Kahani-2                | Arya Publication        |

**Sanskrit**

- |   |   |                 |
|---|---|-----------------|
| 1 | Kanika Part-II (Naveen Kanika Sanskrit Pathmala<br>Dr. Bhaskaranand Shastri (New Edition) | P.P.Publication |
|---|---|-----------------|

**Art**

Art Copy (18 sheets)  
Poster Colour with Palette & brush set

**French**

Apprenons le Francais - II (Textbook) Textbook	Saraswati House
Apprenons le Francais - II (Workbook) workbook	

**CLASS : M-3**

**English**

- |   |   |                           |
|---|---|---------------------------|
| 1 | New ! Learning to Communicate (Course book)     | Oxford India, New Edition |
| 2 | New ! Learning to Communicate (Workbook)        | Oxford India, New Edition |
| 3 | New ! Learning to Communicate (Literary Reader) | Oxford India, New Edition |
| 4 | Revised - The Grammar Tree                      | Oxford University Press   |
| 5 | David Copperfield                               | Oxford University Press   |

**Maths**

- |   |   |                          |
|---|---|--------------------------|
| 1 | Mathematics Text Book for Class VIII (latest edition) | N.C.E.R.T. (New Edition) |
|---|---|--------------------------|

**Science**

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|---|--|--------------------------|
| 1 | Science Textbook (New Syllabus) Latest Edition | N.C.E.R.T. (New Edition) |
|---|--|--------------------------|

**Social Studies**

- |   |                                      |                                  |
|---|--------------------------------------|----------------------------------|
| 1 | History -Our Pasts-III- Part-1 and 2 | N.C.E.R.T. (New Edition Revised) |
| 2 | Social and Political Life-III        | N.C.E.R.T. (New Edition Revised) |
| 3 | Resources and Development            | N.C.E.R.T. (New Edition Revised) |

**Hindi**

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|---|---------------------------------------|------------------|
| 1 | Vasant Bhag- III or New Book of NCERT | N.C.E.R.T.       |
| 2 | Suno Kahani                           | Arya Publication |

**Sanskrit**

- |   |   |                  |
|---|---|------------------|
| 1 | Kanika Part-III (Naveen Kanika Sanskrit Pathmala Dr. Bhaskaranand Shastri (New Edition) | P.P.Publications |
|---|---|------------------|

**Art**

Art copy (18 sheets), Poster Colour with colour pallete and brush set

**GYAN BHARATI SCHOOL**  
**SAKET, NEW DELHI-17**  
**BOOKLIST / NOTEBOOKS / STATIONERY - SESSION 2021-22**  
**CLASS M-1 / M-2 / M-3**

17.3.2021

<b>SUBJECT</b>	<b>NOTEBOOKS</b>
<b><u>CLASS : M1</u></b>	
English	2 Notebooks (single lined)
Hindi	1 Notebook (Single Lined)
Maths	1 Register for practice & class work, 1 Activity Copy both side ruled, 1 Graph Copy
Gen. Science	1 Notebook both side ruled
History / Civics	3 Notebooks
Geography	
Sanskrit	1 Notebook (Single lined)
Computer Science	1 Notebook (Single lined)
<b><u>CLASS : M2</u></b>	
English	2 Notebooks (single Lined)
Hindi	1 Notebook (single lined)
Maths	1 Register for practice & class work, 1 Activity Copy both side ruled, 1 Graph Copy
Physics	1 Notebook for class work and activity (ruled)
Chemistry	1 Notebook for class work and activity (ruled)
Biology	1 Notebook for class work and activity (ruled)
History / Civics	3 Notebooks
Geography	
Sanskrit	1 Notebook (Single lined)
Computer Science	1 Notebook (Single lined)
<b><u>CLASS : M3</u></b>	
English	1 Notebook (single Lined)
Hindi	1 Notebook (single lined)
Maths	1 Register for C.W. & H.W. (Thin) softcover, 1 Activity Copy both side ruled, 1 Graph copy
Physics	1 Notebook for class work and activity (ruled)
Chemistry	1 Notebook for class work and activity (ruled)
Biology	1 Notebook for class work and activity (ruled)
History / Civics	2 Notebooks and Sheets
Geography	
Sanskrit	1 Notebook (Single lined)
Computer Science	1 Notebook (single lined)
<b>NB : Note books where pages are not specified are of 104 pages soft cover.</b>	